

DEPARTMENT OF ILLINOIS VFW AUXILIARY

2021-2022 X-SHEET

As of October 31, 2021

| District | Auxiliaries | Americanism | Aux Community Outreach | Buddy Poppy | VFW National Home for Children | Extension | Historian / Media Relations | Hospital | Legislative | Membership | Mentoring for Leadership | Scholarships | | | | Veterans & Family Support | | | Youth Activities |
|----------------------------|-------------|-------------|------------------------|-------------|--------------------------------|-----------|-----------------------------|----------|-------------|------------|--------------------------|----------------------|---------------|--------------------|---------------|-----------------------------|---------------------------|----------------------|------------------|
| | | | | | | | | | | | | Continuing Education | Patriotic Art | Voice of Democracy | Patriot's Pen | Veterans & Military Support | National Veterans Service | Other VFS Activities | |
| 19 | 503 | X | X | X | X | | | X | X | X | X | X | X | X | | X | | X | X |
| 19 | 1197 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 19 | 2164 | X | X | X | X | | | X | | X | | | | | | | | X | |
| 19 | 2801 | X | X | X | X | | X | X | X | X | X | X | X | X | X | X | X | X | X |
| 19 | 3873 | X | | X | X | | | X | | X | | X | X | | | | | X | |
| 19 | 5768 | X | X | X | X | X | | X | | X | | | | | | | X | X | X |
| 19 | 5815 | X | X | X | X | | X | X | X | X | | X | X | X | X | | | X | X |
| 19 | 5819 | X | | | X | | | X | X | | | | | | | | | X | |
| 19 | 6791 | X | X | X | X | X | X | X | X | X | | X | X | X | X | X | X | X | X |
| 19 | 7446 | | X | X | X | | X | X | | X | X | X | | X | X | | | | X |
| 19 | 7452 | X | X | X | X | X | X | X | | X | | X | X | | | | | X | X |
| 19 | 8081 | | | | X | | | X | | | | X | X | | | | | X | |
| 19 | 11018 | X | X | X | X | | X | X | X | | | X | X | | | | | X | X |
| DIL 19 | | | | | | | | | | | | | | | | | | | |
| IL | 2868 | | | X | X | | X | | | | | | | | | | | | |
| IL | 3579 | X | | | X | | | X | | | | | | | | | | X | |
| IL | 7186 | | | | X | | | X | | | | | | | | | | X | |
| IL | 9284 | | | | | | | | | | | | | | | | | | |
| TOTAL AUXILIARIES REPORTED | | 68 | 55 | 58 | 113 | 29 | 55 | 115 | 42 | 51 | 26 | 50 | 48 | 33 | 33 | 29 | 27 | 104 | 49 |
| % | 150 | 45.33% | 36.67% | 38.67% | 75.33% | 19.33% | 36.67% | 76.67% | 28.00% | 34.00% | 17.33% | 33.33% | 32.00% | 22.00% | 22.00% | 19.33% | 18.00% | 69.33% | 32.67% |