

Mail to Department Chairman:

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AMERICANISM

REPORT FORM 2023-2024

Online reporting at vfwauxiliaryil.org

Auxiliary # _____	District # _____	Date _____
Chairman Name _____		
Email _____		Phone _____

1. Did your Auxiliary conduct any special programs during these Patriotic holidays? (Place an "X" in the appropriate boxes)

Flag Day	4 th of July	Patriot Day	POW/MIA Day	Gold Star Mother's & Family's Day	Veterans Day	Pearl Harbor Day	Vietnam War Veterans Day	Loyalty Day	Armed Forces Day	Memorial Day

2. Number of American Flags distributed and/or presented (at least 2" x 3" or larger): # _____
(Includes, but is not limited to, schools, businesses, parades, gravesites, etc.)

3. Did your Auxiliary participate in a POW/MIA program? Yes ☐ No ☐

4. Number of POW/MIA Flags presented (at least 2" x 3" or larger): # _____

5a. Did your Auxiliary present a certificate to a business or citizen in recognition of displaying the U.S., POW/MIA Flags or other displays of American pride? Yes ☐ No ☐

5b. If yes, how many certificates were presented? # _____

6. Did your Auxiliary recognize a Blue Star Mother/Family, a Gold Star Mother/Family, and/or a Silver Star Mother/Family? Yes ☐ No ☐

7. Did your Auxiliary conduct patriotic education within your Auxiliary? Yes ☐ No ☐

8a. Did your Auxiliary use media to promote Americanism in the community? Yes ☐ No ☐

8b. If yes, which forms of media were used? (Place an "X" in the appropriate boxes)

TELEVISION	RADIO	NEWSPAPER	FACEBOOK	FLIERS	OTHER

9. Did your Auxiliary host an activity and/or event that educated your community on POW, MIA, and KIA acronyms or post information using #MoreThanLetters? Yes ☐ No ☐

10. Number of students participating in the Coloring Contest? # _____

11. Number of students participating in the Poster Contest? # _____

12. Number of students participating in the Essay Contest? # _____

Statistical Data: (This section pertains only to the projects for **THIS** report and must be completed on **EVERY** report form.)

Total Number Projects _____	Total Members Participating _____	Total Hours _____	Number of Miles _____	Total Dollars Spent _____
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Please provide any additional information/details to the Department Chairman on another sheet of paper.