

Mail to Department Chairman:

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"BUDDY"® POPPY & VFW NATIONAL HOME

REPORT FORM 2023-2024

Online reporting at vfwauxiliaryil.org

Auxiliary # _____	District # _____	Date _____
Chairman Name _____		
Email _____		Phone _____

"BUDDY"® POPPY

1. Did your Auxiliary promote the "Buddy"® Poppy throughout the year through distribution, education, involvement, and publicity

a) within the Post/Auxiliary?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
b) In the Community?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

2. Number of "Buddy"® Poppy drives that were hosted

a) with the Post:	# _____	
b) without the Post:	# _____	
c) total number of "Buddy"® Poppies distributed during these events:	# _____	

3. Did your Auxiliary participate in a "Buddy"® Poppy display contest at

a) District Convention?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
b) Department Convention?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

4. Did your Auxiliary utilize any of the "Buddy"® Poppy materials/resources available in MALTA Member Resources?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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VFW NATIONAL HOME

1. Did your Auxiliary promote the VFW National Home through education and/or publicity

a) within the Post/Auxiliary?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
b) in the Community?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

2. Did your Auxiliary promote the VFW National Home Helpline

a) within the Post/Auxiliary?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	
b) in the Community?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	

3. Did your Auxiliary utilize any of the VFW National Home materials/resources available in MALTA Member Resources?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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4. Did your Auxiliary promote/encourage the purchase of Life Memberships for VFW National Home?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
a) How many NEW Life Memberships were purchased within your Auxiliary in 2023-2024?	# _____	
b) How many were purchased by your Auxiliary?	# _____	

5. Did your Auxiliary sign up as a Home Front Hero?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
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6. Did your Auxiliary promote/encourage the purchase of a VFW National Home Tribute Brick?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
a) How many Tribute Bricks were purchased within your Auxiliary?	# _____	
b) How many Tribute Bricks were purchased by your Auxiliary?	# _____	

7. Did your Auxiliary Participate in Illinois Day at the VFW National Home?

	Yes <input type="checkbox"/>	No <input type="checkbox"/>
a) If yes, how many members attended from your Auxiliary?	# _____	

Statistical Data: *(This section pertains only to the projects for THIS report and must be completed on EVERY report form.)*

Total Number	Total Members	Total	Number of	Total Dollars
Projects _____	Participating _____	Hours _____	Miles _____	Spent _____

Please provide any additional information/details to the Department Chairman on another sheet of paper.