

Mail to Department Chairman:

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**LEGISLATIVE**

**REPORT FORM 2023-2024**

**Online reporting at [vfwauxiliaryil.org](http://vfwauxiliaryil.org)**

Auxiliary # _____	District # _____	Date _____
Chairman Name _____		
Email _____		Phone _____

1. Did your Auxiliary utilize any of the Legislative materials/resources available on the National VFW Auxiliary website? Yes  No
2. Number of Auxiliary members who subscribed to the *VFW Corps Weekly*: # \_\_\_\_\_
3. Did your Auxiliary promote, participate and/or host activities regarding the VFW Priority Goals? Yes  No
4. Did your Auxiliary promote, participate or co-host with your VFW Post activities regarding the VFW Priority Goals? Yes  No
5. How did your Auxiliary promote the VFW Priority Goals? *(Use an additional sheet of paper, if needed)*

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6. Number of Auxiliary members who contacted their legislators on Veterans issues by any means: # \_\_\_\_\_  
(example: emails, letters, postcards, phone calls, etc.)
7. Number of **personal contact** made by Auxiliary members to legislators on Veterans' issues: # \_\_\_\_\_
8. Number of **emails** sent by Auxiliary members to legislators on Veterans' issues: # \_\_\_\_\_
9. Number of **letters/postcards** sent by Auxiliary members to legislators on Veterans' issues: # \_\_\_\_\_
10. Number of **phone calls** made by Auxiliary members to legislators on Veterans' issues: # \_\_\_\_\_
11. Number of **social media** contacts made by Auxiliary members to legislators on Veterans' issues: # \_\_\_\_\_
12. Number of Auxiliary members who attended events where they could interact with legislators (example: town halls, meet and greets, legislative conferences, etc.): # \_\_\_\_\_
13. How did your Auxiliary communicate pending legislation and special legislative alerts? *(Use an additional sheet of paper, if needed)*

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Statistical Data: *(This section pertains only to the projects for THIS report and must be completed on EVERY report form.)*

<b>Total Number Projects</b> _____	<b>Total Members Participating</b> _____	<b>Total Hours</b> _____	<b>Number of Miles</b> _____
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**Please provide any additional information/details to the Department Chairman on another sheet of paper.**