Mail to Department Chairman: **Rhonda Borkgren** 323 S. Stewart St. Geneseo, Il. 61254 P: 309-714-8077

## MEMBERSHIP REPORT FORM 2023-2024 Online reporting at <u>vfwauxiliaryil.org</u>

## E: vfwauxrhonda@gmail.com

**Total Number** 

Projects \_\_\_\_\_

**Total Members** 

Participating \_\_\_\_\_

Auxili	iary # District	#	Date		
Chairman Name					
Email	l	Pho	one		
1.	Did this Auxiliary utilize any of the Membe under Malta Member Resources?	rship materials/resources avai	lable	Yes □	No □
2.	Did this Auxiliary host a recruiter event?			Yes □	No □
	a. If so, how many members participate (Please send information on event.)	d?		#	
3.	Did this Auxiliary promote, participate, hos activities to promote VFW and VFW Auxilia (If so, please send photos, newspaper artic	ary Education and Member Red	•	Yes □	No 🗆
4.	Do you regularly educate your members of Example: Cancer Grants, Hearing Aides, Tra		•	Yes □	No □
5.	Do you educate members on the National	Membership Awards Program	?	Yes □	No □
6.	Did this Auxiliary recruit at least one (1) no	ew member?		Yes □	No □
7.	Is there anything else you would like the chairman to know about activities or events reported today?				
Ple	ase upload files and pictures for the chairm	an.			

Please provide any additional information/details to the Department Chairman on another sheet of paper.

Hours \_\_\_\_\_

Statistical Data: (This section pertains only to the projects for **THIS** report and must be completed on **EVERY** report form.)

Total

Number of

Miles \_\_\_\_\_

**Total Dollars** 

Spent \_\_\_