

Mail to Department Chairman:

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SCHOLARSHIPS

REPORT FORM 2023-2024

Online reporting at vfwauxiliaryil.org

Auxiliary # _____	District # _____	Date _____
Chairman Name _____		
Email _____		Phone _____

CONTINUING EDUCATION SCHOLARSHIP

1. Did your Auxiliary promote the Continuing Education Scholarship contest?
(For example: distributed applications, publicized/promoted program, etc.) Yes No
2. Did your Auxiliary make a monetary donation to the National Continuing Education Scholarship Fund? Yes No

YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST (2-DIMENSIONAL)

1. Did your Auxiliary promote the Young American Creative Patriotic Art Contest?
(For example: distributed applications, publicized/promoted the contest, etc.) Yes No
2. Number of students who submitted an entry to your Auxiliary: # _____
3. Total amount of awards presented to your winners by your Auxiliary: \$ _____
4. Did your Auxiliary make a monetary donation to the National Young American Creative Patriotic Art Scholarship Fund? Yes No

3-DIMENSIONAL PATRIOTIC ART CONTEST

1. Did your Auxiliary promote the 3-Dimensional Patriotic Art Contest?
(For example: distributed applications, publicized/promoted the contest, etc.) Yes No
2. Number of students that submitted 3-dimensional art entries to your Auxiliary: # _____
3. Did your Auxiliary make a monetary donation to the National 3-Dimensional Patriotic Art Contest Scholarship Fund? Yes No

VFW SCHOLARSHIPS

1. Did your Auxiliary assist your VFW Post in promoting or conducting the Patriot's Pen Essay Contest? Yes No
2. Did your Auxiliary assist your VFW Post in promoting or conducting the Voice of Democracy Audio Essay Contest? Yes No

RECOGNITION

1. Did your Auxiliary host an award ceremony to recognize awardees and participants in any/all contests? Yes No
2. Total dollar amount and/or value of awards presented by your Auxiliary or District in any/all contests: \$ _____

Statistical Data: (This section pertains only to the projects for **THIS** report and must be completed on **EVERY** report form.)

Total Number Projects _____	Total Members Participating _____	Total Hours _____	Number of Miles _____	Total Dollars Spent _____
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Please provide any additional information/details to the Department Chairman on another sheet of paper.