

Mail to Department Chairman:

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YOUTH ACTIVITIES

REPORT FORM 2023-2024

Online reporting at vfwauxiliaryil.org

Auxiliary # _____ District # _____ Date _____

Chairman Name _____

Email _____ Phone _____

GET EXCITED FOR RED WHITE & BLUE

1. Did your Auxiliary promote/discuss at meeting? Yes ☐ No ☐
2. How many entries did your Auxiliary receive? # _____
3. How much money was spent for this project \$ _____
4. How much many members participated for this project? # _____
5. How many hours did your Auxiliary work on for this project? # _____
6. How many miles driven for this project? # _____
7. Did your Auxiliary host an award ceremony? Yes ☐ No ☐

ILLUSTRATING AMERICA

1. Did your Auxiliary promote/discuss at meeting? Yes ☐ No ☐
2. How many entries did your Auxiliary receive? # _____
3. How much money was spent for this project \$ _____
4. How much many members participated for this project? # _____
5. How many hours did your Auxiliary work on for this project? # _____
6. How many miles driven for this project? # _____
7. Did your Auxiliary host an award ceremony? Yes ☐ No ☐

BY YOUTH, FOR YOUTH

1. Did your Auxiliary promote/discuss at meeting? Yes ☐ No ☐
2. Did your Auxiliary host an event or benefit? If yes, then what type of event/benefit was held? Yes ☐ No ☐

3. How many members participated? # _____
4. How many youth participated in this project? # _____
5. How many hours did your Auxiliary work on for this program? # _____
6. How much money was spent on this project? \$ _____
7. Were awards given? If Yes, please enter #: Yes ☐ No ☐

R.A.P. CARDS

1. Did your Auxiliary promote/discuss at meeting? Yes ☐ No ☐
2. How many R.A.P. cards were given out for this report? # _____
3. How many members participated? # _____
4. How many hours did your Auxiliary work for this project? # _____
5. How much money was spent for this project? \$ _____
6. How many youth participated in this project? # _____

YOUTH GROUPS

- | | | |
|--|------------------------------|-----------------------------|
| 1. Did your Auxiliary work with/support a youth group? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 2. Did your Auxiliary work with/support an individual youth? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 3. How many youth participated in this project? | # _____ | |
| 4. How many youth groups recognized? | # _____ | |
| 5. How many members participated? | # _____ | |
| 6. How many hours did your Auxiliary work on for this program? | # _____ | |
| 7. How much money was spent for this project | \$ _____ | |
| 8. How many miles were driven? | # _____ | |

PATRIOTISM THROUGH LITERACY

- | | | |
|---|------------------------------|-----------------------------|
| 1. Did your Auxiliary promote or discuss this at a meeting? | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| 2. How many books were donated for this project? | # _____ | |
| 3. How many members participated? | # _____ | |
| 4. How many miles were driven? | # _____ | |
| 5. How many youth participated in this project? | # _____ | |
| 6. How many hours did your Auxiliary work on this project? | # _____ | |
| 7. How much money was spent on this project? | \$ _____ | |

Additional information for the Department Chairman?

Statistical Data: *(This section pertains only to the projects for **THIS** report and must be completed on **EVERY** report form.)*

Total Number Projects _____	Members Participating _____	Total Hours _____	Number of Miles _____	Total Dollars Spent _____
# Youth Groups Helped _____	# Youth Participating _____	Total Awards _____	Total # R.A.P cards Presented _____	

Please provide any additional information/details to the Department Chairman on another sheet of paper.