

VFW Aux Dept of IL 2023-2024 Circle of Excellence

| District | AUX # | Membership | Administrative Follow Through | | |
|----------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| | | 100% +3 new or rejoined (Current %) 100% +3 new or rejoined (Paid %) 100% +1 new or rejoined (Current %) 100% +1 new or rejoined (Paid %) 100% Membership (Current %) 100% Membership (Paid %) 97-99% Membership (Current %) 97-99% Membership (Paid %) | Installation Report By June 30, 2023 By July 10, 2023 | Aux Bonded or Paid By July 15, 2023 By July 31, 2023 By Aug 15, 2023 | Officers 2024 Dues Pd By July 31, 2023 By Sept 30, 2023 By Nov 30, 2023 |
| | Possible Points | 110 105 100 95 90 85 80 75 | 20 15 | 20 15 10 | 20 15 10 |
| 19 | 503 | | 20 | 20 | 20 |
| 19 | 1197 | | 20 | 20 | 15 |
| 19 | 2164 | | 20 | 15 | 20 |
| 19 | 2801 | | 20 | 20 | 20 |
| 19 | 3873 | 110 | 20 | 15 | 20 |
| 19 | 5768 | | 20 | 15 | 15 |
| 19 | 5815 | 100 | 20 | 20 | 20 |
| 19 | 5819 | 95 | 20 | 20 | 20 |
| 19 | 6791 | 90 | 20 | 20 | 20 |
| 19 | 7446 | | 20 | 20 | 20 |
| 19 | 7452 | | 20 | 20 | 20 |
| 19 | 8081 | 90 | 20 | 15 | 20 |
| 19 | 11018 | 110 | 20 | 15 | 20 |

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| District | AUX # | | Attend District Training Session | | Department Training | |
|----------|--------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| | | Submit ALL Audits to Dept Treasurer By the Due Date As provided in the Nat'l Bylaws (No Partial Points) | Officers' Duties By 11/30/2023 | Program Overview By 11/30/2023 | Attend a Department Training Program By 4/15/2024 At least 1 member must be in attendance | X-Sheet 100% completed in all Programs By 12/31/2023 |
| | Possible Points | 10 | 10 | 10 | 10 | 20 |
| 19 | 503 | | | | | |
| 19 | 1197 | | 10 | 10 | 10 | |
| 19 | 2164 | | 10 | 10 | | |
| 19 | 2801 | | 10 | 10 | 10 | |
| 19 | 3873 | | | | 10 | |
| 19 | 5768 | | | | | |
| 19 | 5815 | | 10 | 10 | 10 | |
| 19 | 5819 | | | | | |
| 19 | 6791 | | 10 | 10 | 10 | |
| 19 | 7446 | | 10 | 10 | 10 | 20 |
| 19 | 7452 | | | | | |
| 19 | 8081 | | 10 | 10 | 10 | |
| 19 | 11018 | | 10 | 10 | | |

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| District | AUX # | Program Participation | | | | |
|----------|--------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| | | Donate to All Hospitals and Hospital Pledge By 12/31/2023 | Donate to Dept President's Special Project "Project Diehard" By 12/31/2023 | Donate to Nat'l President's Special Project VFW Nat'l Home Welcome Center Renovation By 12/31/2023 | Health & Happiness Donation of at least \$0.25 based on 6/30/2023 Auxiliary Membership By 12/31/2023 | Donation sent to National VFW for both Veterans & Military Support <u>AND</u> Nat'l Veterans Services By 12/31/2023 |
| | Possible Points | 10 | 10 | 5 | 5 | 5 |
| 19 | 503 | 10 | 10 | 5 | 5 | |
| 19 | 1197 | | | | 5 | |
| 19 | 2164 | 10 | 10 | 5 | 5 | |
| 19 | 2801 | 10 | 10 | 5 | 5 | 5 |
| 19 | 3873 | 10 | 10 | 5 | 5 | |
| 19 | 5768 | | 10 | 5 | 5 | 5 |
| 19 | 5815 | 10 | 10 | | | |
| 19 | 5819 | 10 | 10 | 5 | 5 | |
| 19 | 6791 | 10 | 10 | 5 | 5 | |
| 19 | 7446 | 10 | 10 | | 5 | 5 |
| 19 | 7452 | 10 | 10 | 5 | 5 | |
| 19 | 8081 | 10 | 10 | 5 | 5 | |
| 19 | 11018 | 10 | | 5 | 5 | 5 |

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| District | AUX # | | Working Together | |
|----------|--------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Donate \$10 or More to Dept of IL VFW Aux Patriotic Art Escrow Fund By 12/31/2023 | Auxiliary and Post Joint Fundraiser Proceeds sent to Dept VFW Aux Treasurer Earmarked Dept. Joint Fundraiser and a Report with Details to the Dept VFW Aux Secretary By 4/15/2024 | Auxiliary participates in a District Joint Fundraiser OR makes a Donation to the Dept Joint Fundraiser with a check sent to the Dept VFW Aux Treasurer and a Report with Details to the Dept VFW Aux Secretary By 4/15/2024 |
| | Possible Points | 5 | 15 | 10 |
| 19 | 503 | | 15 | |
| 19 | 1197 | | 15 | |
| 19 | 2164 | | | |
| 19 | 2801 | 5 | 15 | |
| 19 | 3873 | 5 | 15 | |
| 19 | 5768 | | 15 | |
| 19 | 5815 | | | |
| 19 | 5819 | | 15 | |
| 19 | 6791 | 5 | | |
| 19 | 7446 | | 15 | |
| 19 | 7452 | 5 | | |
| 19 | 8081 | | 15 | |
| 19 | 11018 | | | |

| District | AUX # | |
|----------|-----------------|------------------------------|
| | | Total Points To Date |
| | Possible Points | 240 Points needed to Qualify |
| 19 | 503 | 105 |
| 19 | 1197 | 105 |
| 19 | 2164 | 105 |
| 19 | 2801 | 145 |
| 19 | 3873 | 225 |
| 19 | 5768 | 90 |
| 19 | 5815 | 210 |
| 19 | 5819 | 200 |
| 19 | 6791 | 215 |
| 19 | 7446 | 155 |
| 19 | 7452 | 95 |
| 19 | 8081 | 220 |
| 19 | 11018 | 210 |