VFW Aux Dept of IL 2023-2024 Circle of Excellence

| District | AUX# | Membership | Administrative Follow Through | | |
|----------|--------------------|--|--|--|---|
| | | 100% +3 new or rejoined (Current %) 100% +3 new or rejoined (Paid %) 100% +1 new or rejoined (Current %) 100% +1 new or rejoined (Paid %) 100% Membership (Current %) 97-99% Membership (Current %) 97-99% Membership (Paid %) By April 30, 2024 | Installation Report By June 30, 2023 By July 10, 2023 | Aux Bonded or Paid By July 15, 2023 By July 31, 2023 By Aug 15, 2023 | Officers 2024 Dues Pd By July 31, 2023 By Sept 30, 2023 By Nov 30, 2023 |
| | Possible Points | 110 105 100 95 90 85 80 75 | 20 15 | 20 15 10 | 20 15 10 |
| 5 | 1293 | 90 | 20 | 15 | 20 |
| 5 | 1307 | | 20 | 20 | 20 |
| 5 | 2298 | | 20 | 20 | 15 |
| 5 | 4308 | | 20 | 20 | 20 |
| 5 | 4551 | | 20 | 15 | |
| 5 | 4600 | 80 | 20 | 20 | 20 |
| 5 | 5040 | | 20 | 15 | 10 |
| 5 | 7448 | 90 | 20 | 20 | 20 |
| 5 | 8741 | 80 | 20 | 15 | 15 |

| District | AUX# | | Attend District Tra | Department Training | |
|----------|--------------------|---|--------------------------------------|--------------------------------------|--|
| | | Submit ALL Audits to Dept Treasurer By the Due Date As provided in the Nat'l Bylaws (No Partial Points) | Officers' Duties By 11/30/2023 | Program Overview By 11/30/2023 | Attend a Department Training Program By 4/15/2024 At least 1 member must be in attendance |
| | Possible Points | 10 | 10 | 10 | 10 |
| 5 | 1293 | | | | |
| 5 | 1307 | | | 10 | |
| 5 | 2298 | | | 10 | 10 |
| 5 | 4308 | | | 10 | 10 |
| 5 | 4551 | | | 10 | |
| 5 | 4600 | | | 10 | 10 |
| 5 | 5040 | | | | |
| 5 | 7448 | | | 10 | |
| 5 | 8741 | | | | |

| District | AUX# | | | | Program Participat |
|----------|--------------------|---|---|--|--|
| | | X-Sheet 100% completed in all Programs By 12/31/2023 | Donate to All Hospitals and Hospital Pledge By 12/31/2023 | Donate to Dept President's Special Project "Project Diehard" By 12/31/2023 | Donate to Nat'l President's Special Project VFW Nat'l Home Welcome Center Renovation By 12/31/2023 |
| | Possible Points | 20 | 10 | 10 | 5 |
| 5 | 1293 | | | | |
| 5 | 1307 | | | 10 | 5 |
| 5 | 2298 | | | | |
| 5 | 4308 | 20 | 10 | 10 | 5 |
| 5 | 4551 | | 10 | | 5 |
| 5 | 4600 | | 10 | 10 | 5 |
| 5 | 5040 | | | | |
| 5 | 7448 | | | | |
| 5 | 8741 | | 10 | 10 | 5 |

| District | AUX# | ion | | |
|----------|--------------------|--|---|---|
| | | Health & Happiness Donation of at least \$0.25 based on 6/30/2023 Auxiliary Membership By 12/31/2023 | Donation sent to National VFW for both Veterans & Military Support <u>AND</u> Nat'l Veterans Services By 12/31/2023 | Donate \$10 or More to Dept of IL VFW Aux Patriotic Art Escrow Fund By 12/31/2023 |
| | Possible Points | 5 | 5 | 5 |
| 5 | 1293 | | | |
| 5 | 1307 | 5 | | 5 |
| 5 | 2298 | | | |
| 5 | 4308 | 5 | 5 | 5 |
| 5 | 4551 | 5 | | |
| 5 | 4600 | 5 | | |
| 5 | 5040 | | | |
| 5 | 7448 | | | |
| 5 | 8741 | 5 | 5 | |

| District | AUX# | Working Together | | |
|----------|--------------------|---|---|------------------------------------|
| | | Auxiliary and Post Joint Fundraiser Proceeds sent to Dept VFW Aux Treasurer Earmarked Dept. Joint Fundraiser and a Report with Details to the Dept VFW Aux Secretary By 4/15/2024 | Auxiliary participates in a District Joint Fundraiser OR makes a Donation to the Dept Joint Fundraiser with a check sent to the Dept VFW Aux Treasurer and a Report with Details to the Dept VFW Aux Secretary By 4/15/2024 | Total Points To Date |
| | Possible Points | 15 | 10 | 240 Points needed to Qualify |
| 5 | 1293 | | | 145 |
| 5 | 1307 | 15 | | 110 |
| 5 | 2298 | 15 | | 90 |
| 5 | 4308 | 15 | | 155 |
| 5 | 4551 | 15 | | 80 |
| 5 | 4600 | 15 | | 205 |
| 5 | 5040 | | | 45 |
| 5 | 7448 | | | 160 |
| 5 | 7448 8741 | 15 | | 180 |