| District | AUX# | Membership | Administrative Follow Through | | |
|----------|-------------------------------------|-------------------------------------|-------------------------------|------------------|------------------|
| | 100% +3 new or rejoined (Current %) | | Installation | Aux | Officers |
| | | 100% +3 new or rejoined (Paid %) | Report | Bonded or Paid | 2024 Dues Pd |
| | | 100% +1 new or rejoined (Current %) | By June 30, 2023 | By July 15, 2023 | By July 31, 2023 |
| | | 100% +1 new or rejoined (Paid %) | By July 10, 2023 | By July 31, 2023 | By Sept 30, 2023 |
| | | 100% Membership (Current %) | | By Aug 15, 2023 | By Nov 30, 2023 |
| | | 100% Membership (Paid %) | | | |
| | | 97-99% Membership (Current %) | | | |
| | | 97-99% Membership (Paid %) | | | |
| | | 110 105 | | | |
| | Possible | 100 95 | 20 | 20 | 20 |
| | Points | 90 | 15 | 15 | 15 |
| | 1 011110 | 85 | | 10 | 10 |
| | | 80 | | | |
| | | 75 | | | |
| 19 | 503 | 85 | 20 | 20 | 20 |
| 19 | 1197 | 75 | 20 | 20 | 15 |
| 19 | 2164 | | 20 | 15 | 20 |
| 19 | 2801 | 80 | 20 | 20 | 20 |
| 19 | 3873 | 110 | 20 | 15 | 20 |
| 19 | 5768 | | 20 | 15 | 15 |
| 19 | 5815 | 100 | 20 | 20 | 20 |
| 19 | 5819 | 110 | 20 | 20 | 20 |
| 19 | 6791 | 110 | 20 | 20 | 20 |
| 19 | 7446 | 110 | 20 | 20 | 20 |
| 19 | 7452 | 400 | 20 | 20 | 20 |
| 19 | 8081 | 100 | 20 | 15 | 20 |
| 19 | 11018 | 110 | 20 | 15 | 20 |

| District | AUX# | | Attend District Training Session | | Department Training | |
|----------|----------|---------------------|----------------------------------|---------------|-----------------------|-----------------|
| | | Submit ALL Audits | Officers' | Program | Attend a Department | X-Sheet |
| | | to Dept Treasurer | Duties | Overview | Training Program | 100% completed |
| | | _ | | | | <u> </u> |
| | | By the Due Date | By 11/30/2023 | By 11/30/2023 | By 4/15/2024 | in all Programs |
| | | As provided in | | | | By 12/31/2023 |
| | | the Nat'l Bylaws | | | At least 1 member | |
| | | (No Partial Points) | | | must be in attendance | |
| | | (No Partial Points) | | | must be in attendance | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Possible | | | | | |
| | Points | 10 | 10 | 10 | 10 | 20 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 19 | 503 | | | | | 20 |
| 19 | 1197 | | 10 | 10 | 10 | 20 |
| 19 | 2164 | | 10 | 10 | | 20 |
| 19 | 2801 | | 10 | 10 | 10 | 20 |
| 19 | 3873 | | 10 | 10 | 10 | 20 |
| 19 | 5768 | | | | | 20 |
| 19 | 5815 | | 10 | 10 | 10 | 20 |
| 19 | 5819 | | 10 | 10 | | 20 |
| 19 | 6791 | | 10 | 10 | 10 | 20 |
| 19 | 7446 | | 10 | 10 | 10 | 20 |
| 19 | 7452 | | | | | 20 |
| 19 | 8081 | | 10 | 10 | 10 | 20 |
| 19 | 11018 | | 10 | 10 | | |

| District | AUX# | Program Participation | | | | |
|----------|--------------------|-----------------------|-------------------|-------------------|-----------------------------|-----------------------------|
| | | Donate to | Donate to | Donate to | Health & Happiness | Donation sent to |
| | | All Hospitals and | Dept President's | Nat'l President's | Donation of at least \$0.25 | National VFW |
| | | Hospital Pledge | Special Project | Special Project | based on 6/30/2023 | for both Veterans & |
| | | By 12/31/2023 | "Project Diehard" | VFW Nat'l Home | Auxiliary Membership | Military Support <u>AND</u> |
| | | | By 12/31/2023 | Welcome | By 12/31/2023 | Nat'l Veterans |
| | | | | Center | • | Services |
| | | | | Renovation | | By 12/31/2023 |
| | | | | By 12/31/2023 | | |
| | Possible Points | 10 | 10 | 5 | 5 | 5 |
| 19 | 503 | 10 | 10 | 5 | 5 | 5 |
| 19 | 1197 | 10 | 10 | 5 | 5 | 5 |
| 19 | 2164 | 10 | 10 | 5 | 5 | 5 |
| 19 | 2801 | 10 | 10 | 5 | 5 | 5 |
| 19 19 | 3873 5768 | 10 10 | 10 10 | 5 5 | 5 5 | 5 |
| 19 | 5815 | 10 | 10 | 5 5 | <u> </u> | 5 |
| 19 | 5819 | 10 | 10 | 5 | 5 | 5 |
| 19 | 6791 | 10 | 10 | 5 | 5 | 5 |
| 19 | 7446 | 10 | 10 | 5 | 5 | 5 |
| 19 | 7452 | 10 | 10 | 5 | 5 | 5 |
| 19 | 8081 | 10 | 10 | 5 | <u>5</u> | 5 |
| 19 | 11018 | 10 | 10 | 5 | <u>5</u> | 5 |

| District | AUX# | | Working Together | | |
|----------|--------------------|--------------------|---|--------------------------------------|--|
| | | Donate \$10 or | Auxiliary and Post Joint Fundraiser | Auxiliary participates in a District | |
| | | More to Dept of IL | Proceeds sent to Dept VFW Aux Treasurer | Joint Fundraiser OR makes a | |
| | | VFW Aux Patriotic | Earmarked Dept. Joint Fundraiser | Donation to the Dept Joint | |
| | | Art Escrow Fund | and a Report with Details | Fundraiser with a check sent to the | |
| | | By 12/31/2023 | to the Dept VFW Aux Secretary | Dept VFW Aux Treasurer | |
| | | -, | By 4/15/2024 | and a Report with Details | |
| | | | - , | to the Dept VFW Aux Secretary | |
| | | | | By 4/15/2024 | |
| | Possible Points | 5 | 15 | 10 | |
| 19 | 503 | | 15 | 10 | |
| 19 | 1197 | 5 | 15 | 10 | |
| 19 | 2164 | _ | | | |
| 19 | 2801 | 5 | 15 | 10 | |
| 19 | 3873 | 5 | 15 | 10 | |
| 19 | 5768 | F | 15 | 10 | |
| 19 19 | 5815 5819 | 5 | 15 | 10 | |
| 19 | 6791 | 5 | 15 15 | 10 | |
| 19 | 7446 | 5 | | 10 | |
| 19 | 7452 | 5 | 15 15 | 10 | |
| 19 | 8081 | 5 | 15 | 10 | |
| 19 | 11018 | | | | |

| District | AUX# | |
|----------|--------------------|------------------------------------|
| | | Total Points To Date |
| | Possible Points | 240 Points needed to Qualify |
| 19 | 503 | 225 |
| 19 | 1197 | 245 |
| 19 | 2164 | 130 |
| 19 | 2801 | 255 |
| 19 | 3873 | 275 |
| 19 | 5768 | 130 |
| 19 | 5815 | 245 |
| 19 | 5819 | 270 |
| 19 | 6791 | 285 |
| 19 | 7446 | 285 |
| 19 | 7452 | 145 |
| 19 | 8081 | 270 |
| 19 | 11018 | 210 |